# PROVINCE OF BRITISH COLUMBIA ORDER OF THE LIEUTENANT GOVERNOR IN COUNCIL 

Order in Council No. 582
, Approved and Ordered October 23, 2023


## Executive Council Chambers, Victoria

On the recommendation of the undersigned, the Lieutenant Governor, by and with the advice and consent of the Executive Council, orders that Letters Patent, in the form attached, are issued for the Black Mountain Irrigation District.


Minister of Municipal Affairs


Presiding Member of the Executive Council

Authority under which Order is made:
Act and section: Local Government Act, R.S.B.C. 2015, c. 1, s. 675
Other: OIC 1926/1920; OIC 642/1925; OIC 1217/1940; OIC 339/1953; OIC 70/1959; OIC 1276/1967; OIC 3845/1967; OIC 1268/1969; OIC 3170/1969; OIC 1592/1974; OIC 2079/1976; OIC 2524/1976; OIC 1341/1979; OIC 2800/1980; OIC 1211/1986; OIC 265/1991; OIC 1096/1994; OIC 1652/1999; OIC 26/2008; MO 391/2019


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# $\mathbb{C h a r l e s}$ the $\mathbb{C h i r d}$ ，by the Grace of God，of the United Kingdom， Canada and His Other Realms and Territories，King，Head of the Commonwealth，Defender of the Faith． 

## To all to whom these presents shall come－Greeting．


$\mathfrak{f l l i n i s t e r}$ of $\mathfrak{A l l u n i c i p a l} \mathfrak{A f f a i r s}$

Whereas the Black Mountain Irrigation District was incorporated by Letters Patent issued on September 20， 1940 （Order in Council 1217／1940），and

Whereas the Minister of Municipal Affairs has received from the Board of Trustees of the Black Mountain Irrigation District a request to extend the area of the Black Mountain Irrigation District to include the land shaded and described as the extension area on the attached map titled＂Schedule 1 to the Letters Patent of the Black Mountain Irrigation District＂：
， $2 \mathfrak{o w} \mathfrak{k n o w}$ ye that We do by these presents proclaim and order as follows：
1 The area of the Black Mountain Irrigation District is extended to include the land shaded and described as the extension area on the attached map，identified by Map Reference Number 022．1，dated March 16， 2023 and titled ＂Schedule 1 to the Letters Patent of the Black Mountain Irrigation District＂．

2 All previous boundaries of the Black Mountain Irrigation District set out in Letters Patent，other than the boundaries set out in the Letters Patent referred to in section 3，are repealed．
(a) by repealing section 2 and substituting the following:
2. The improvement district shall comprise all that tract of land, together with all foreshore and land covered by water, consisting of 5718.78 hectares within the boundaries of the improvement district as shown on the map identified by Map Reference Number 022.1, dated March 16, 2023 and attached as Schedule 1 to these Letters Patent. , and
(b) by repealing Schedule 1 and adding as Schedule 1 the attached map titled "Schedule 1 to the Letters Patent of the Black Mountain Irrigation District".

IJn testimony $\mathfrak{m b e r e o f}$, We have caused these Our Letters to be made Patent and the Great Seal of Our Province of British Columbia to be hereunto affixed.
itmess, The Honourable Janet Austin, Lieutenant Governor of Our Province of British Columbia, in Our City of Victoria, in Our Province, this twenty-third day of October , two thousand twenty-three and in the second year of Our Reign.

程y Commano.


(Counter signature for the oreat geal)



